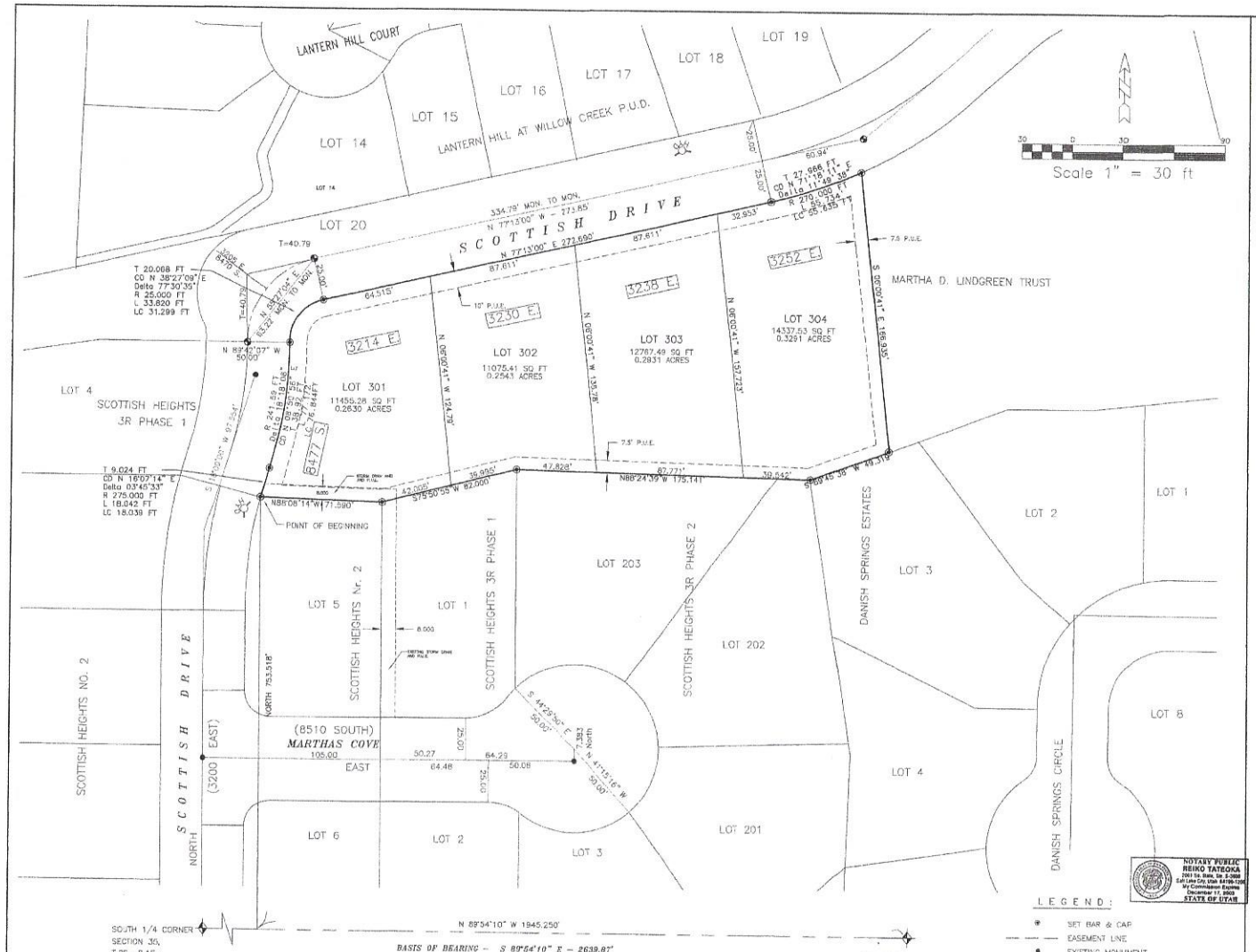

SURVEYOR'S CERTIFICATE

I, L. MARK NEFF, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate no. 172065, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

SCOTTISH HEIGHTS 3R, PHASE 3

and that same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet the frontage and area requirements of the applicable zoning ordinance.

Nov 6, 2001
DATE

L. MARK NEFF

REGISTERED LAND SURVEYOR
L. MARK NEFF
P.L.S. #160294
U.S. #172065
STATE OF UTAH

BOUNDARY DESCRIPTION

Beginning at a point on the Northwest corner of Lot 5 of Scottish Heights No. 2 Subdivision, a Subdivision recorded in The Office of Salt Lake County Recorder under Book 80-2, Page 0029, Entry Nr.3197414 and part of the Southeast 1/4 of Section 35, Township 2 South, Range 1 East, Salt Lake Base & Meridian, said point also being N 89°54'10" W 1945.250 feet and North 753.518 feet from the Southeast Corner of Section 35, Township 2 South, Range 1 East, Salt Lake Base & Meridian and running thence to a point on a 275.000 foot radius curve to the left, through a central angle of 03°45'33", an arc distance of 18.042 feet, a chord bearing of N 16°07'14" E 18.039 feet; thence to a point on a 241.590 foot radius curve to the left, through a central angle of 18°18'08", an arc distance of 77.172 feet, a chord bearing of N 08°50'56" E 76.844 feet; thence to a point of reverse curvature on the Lantern Hill at Willow Creek P.U.D., a Planned Unit Development recorded in the Office of Salt Lake County Recorder under Book 99-8P, Page 248, Entry Nr.7452330 and along the southerly boundary of said Subdivision, the following three courses along a 25.000 foot radius curve to the right, through a central angle of 77°30'35", an arc distance of 33.820 feet, a chord bearing of N 38°27'09" E 31.299 feet; thence N 77°13'00" E 272.690 feet; thence along a 270.000 foot radius curve to the left, through a central angle of 11°49'38", an arc distance of 55.734 feet, a chord bearing of N 71°18'11" E 55.635 feet; thence S 00°00'41" E 166.935 feet to a point at the North line of Lot 3 of Danish Springs Estates Plat 1 Subdivision, a Subdivision recorded in The Office of Salt Lake County Recorder under Book 94-11, Page 355, Entry Nr.5974461; thence S 89°45'38" W 49.319 feet to the Northeast corner of Lot 202 of Scottish Heights 3R Phase 2 Subdivision, a Subdivision recorded in The Office of Salt Lake County Recorder under Book 2000P, Page 155, Entry Nr.7666082; thence N 88°24'39" W 175.141 feet to the Northeast corner of Lot 1 of Scottish Heights 3R Phase 1 Subdivision, a Subdivision recorded in The Office of Salt Lake County Recorder under Book 96-9P, Page 308, Entry Nr.6458912; thence S 75°50'55" W 82.000 feet along the above mentioned Lot 1; thence N 88°08'14" W 71.590 feet along Lot 5 of Scottish Heights Nr.2, to the point of beginning.

Containing 4 Lots, 49,635.71 square feet or 1.1395 acres.

OWNER'S DEDICATION

Know all men by these presents that I, the one undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

SCOTTISH HEIGHTS 3R, PHASE 3

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof I have hereunto set my hand this the 12 day of September, A.D. 2002.

Martha D. Lindgren Trust
Dated 5-23-91
By Martha D. Lindgren, Trustee
Martha D. Lindgren, Trustee
8466 S. Danish Road
Salt Lake City, UT 84093

Ross W. Lindgren Trust
Dated 5-23-91
By Martha D. Lindgren, Successor Trustee
Martha D. Lindgren, Successor Trustee
8466 S. Danish Road
Salt Lake City, UT 84093

ACKNOWLEDGMENT

STATE OF UTAH
County of Salt Lake } S.S.

On this 17 day of Sept., A.D. 2002, personally appeared before me, Martha D. Lindgren, Successor Trustee of the Ross W. Lindgren Trust

the signer(s) of the above Owner's Dedication one in number, who duly acknowledged to me that he/she/they signed it freely and voluntarily on for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 12-17-03

Reiko Tateoka
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

NOTARY PUBLIC
REIKO TATEOKA
2001 So. State, Ste. S-2000
Salt Lake City, Utah 84115-1206
My Commission Expires
December 17, 2003
STATE OF UTAH

LEGEND:

- SET BAR & CAP
- EASEMENT LINE
- EXISTING MONUMENT
- MONUMENT TO BE SET BY LANTERN HILL AT WILLOW CREEK P.U.D.
- SECTION CORNER
- FIRE HYDRANTS (EXISTING)

NOTE:
ALL PUBLIC UTILITY EASEMENTS (P.U.E.) ALSO DESIGNATED AS IRRIGATION PIPE EASEMENT.

SCOTTISH HEIGHTS 3R PHASE 3

A SUBDIVISION A PART OF THE SW 1/4 of the SE 1/4 OF Section 35, T. 2S., R. 1E., SALT LAKE BASE & MERIDIAN

ZONING REQUIREMENTS
Zone A-1 Area 10,000 sq. ft.
Width 65' Setbacks:
Front 30' Rear 15/30 Side 8/10
Approved by [illegible] Date 9/10/02

STATE OF UTAH
County of Salt Lake } ss.
On this 12 day of Sept., A.D. 02, personally appeared before me Martha D. Lindgren, Trustee of the Martha D. Lindgren Trust
the signer(s) of the Owner's Dedication one in number, who duly acknowledged to me that he/she/they signed it freely and voluntarily and for the uses and purposes therein mentioned.
My Commission Expires 12-17-03
Residing in Salt Lake County, Utah

NOTARY PUBLIC
REIKO TATEOKA
2001 So. State, Ste. S-2000
Salt Lake City, Utah 84115-1206
My Commission Expires
December 17, 2003
STATE OF UTAH

STREET AND STORMWATER FRONTAGE IMPROVEMENTS APPROVED
11/13/01 [illegible]

PLANNING COMMISSION	HEALTH DEPARTMENT	S. L. CO. PLANNING AND DEVELOPMENT SERVICES DIV.	APPROVAL AS TO FORM	MAYOR
APPROVED THIS 18th DAY OF Dec, A.D. 2001 BY THE SALT LAKE COUNTY PLANNING COMM. [illegible] CHAIR, SALT LAKE COUNTY PLANNING COMM.	APPROVED THIS 9TH DAY OF Nov, A.D. 20.02 [illegible] SALT LAKE VALLEY HEALTH	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 9-12-02 DATE [illegible] DIRECTOR	APPROVED AS TO FORM THIS 3rd DAY OF September, A.D. 20.02 [illegible] SALT LAKE COUNTY DISTRICT ATTORNEY	PRESENTED TO THE MAYOR OF SALT LAKE COUNTY THIS 16 DAY OF September A.D. 20.02 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. [illegible] MAYOR OR DESIGNEE

#10381

RECORDED # 8356130
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
MARTHA D. LINDGREN
DATE 9-17-2003 TIME 13:30pm BOOK 2002P PAGE 253
$39.00 FEE $
Kenneth Rick Lowry
SALT LAKE COUNTY RECORDER

23-35-453-003 23-35-41 [illegible]

2002P-253

neff
ENGINEERS & ASSOCIATES INC.
CONSULTANTS IN ENGINEERING, PLANNING, AND LAND SURVEYING
4650 SOUTH 2300 EAST SUITE 104
SALT LAKE CITY UTAH 84117
tel (801) 272-8341
fax (801) 272-3548

CLIENT: MARTHA D. LINDGREN
ADDRESS: 8466 DANISH RD. SANDY, UT 84093
801 942-1672

FINAL SUBDIVISION PLAT
SCOTTISH HEIGHTS 3R PHASE 3
ADDRESS: 3205 EAST 8470 SOUTH, Salt Lake City, UT

SURVEY LOCATION:
SE 1/4, SEC. 35
T.2S; R.1E
SALT LAKE BASE & MERIDIAN

REVISIONS:

DATE	DESCRIPTION
3/14/01	REDLINES
11/05/01	REDLINES

DRAWING BY: L.A.S.
CHECKED BY: L. MARK NEFF
COMPUTER FILE: D:\DWG\01645\3R3\1645_BASE.DWG
DATE: August 09, 2000
FILE NO. 1645
SHEET NO. 1 OF 1