

FOUND MONUMENT

_EXIST.,85MH

RIM=4894.68 (3) FL(12"E)=4885.77

CB=N 38°27'10" E

FOUND MONUMENT -

RING & LID

D=18°18'08"

CB=N 8950'56" E

—EXIST. WA∕TER METER /

D=3°45'33"—

R=275.00'

L≠18.0**4**2'

C=18.0/39'/

CB=N 16°07'14" E

EXIST. SSMH—

RIM=4893.41

FL(12"N)=4885.03

FL(12"S)=4886.17

EXIST./SDCB-GRAATE=4893.17 FL(16"W)=4891.07 FL(16"E)=4891.01

LEXIST. \$DCB

SOUTH 1/4 CORNER

SECTION 35,

T2S, R1E

SLB&M

GRATE=4893.16

FL(16"E)=4891.11

R≠**2**∕41.59' L=77.127'

C=|76.844'/

/FL(12"S)=4885.6

EXIST. WATER VALVE EXIST. FIRE HYDRANT DNC

RING & LID ——

LOT 301

0.2630 ACRES

22-35-453-052

MARTH D. LINDGREN

3214 E. SCOTTIȘH DRIVE

EXIST. SDMH /

LEGEND

SECTION CORNER

EXIST REBAR AND CAP

SET ENSIGN REBAR AND CAP

MONUMENT

SET RIVET

WATER METER

WATER VALVE

FIRE HYDRANT

ELECTRIC METER

WATER MANHOLE

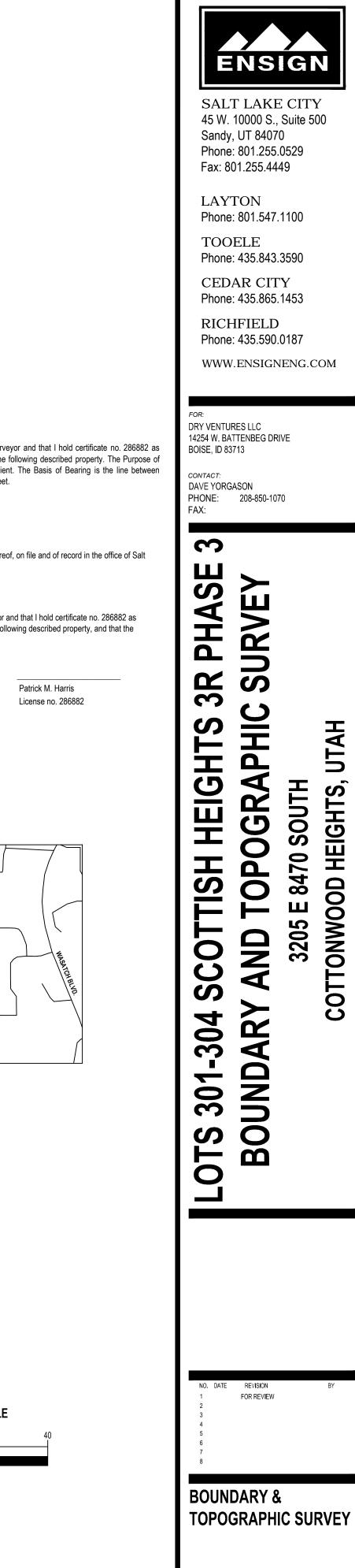
RIM=4893.35/

-EXIST. VELEPHONE BOX RISER ____ FL=NO INVERT - (TREE) -

22-35-453-045 **JONATHAN HOUSE**

BENCHMARK

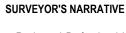
Centerline Monument @ Scottish Drive & Martha's Cove ELEVATION = 4894.83'



UTAH

HEIGHTS,

9



PROPERTY DESCRIPTION

I, Patrick M. Harris do hereby state that I am a Registered Professional Land Surveyor and that I hold certificate no. 286882 as prescribed by the laws of the State of Utah and represent that I have made a survey of the following described property. The Purpose of this survey is to provide a property boundary and topographic survey for use by the client. The Basis of Bearing is the line between existing centerline monuments in Scottish Drive measuring North 77°13'00" East 334.792 feet.

The land referred to is located in Salt Lake County, UT and is described as:

FL(12"S)=4899.97 FL(12"NE)=4899.

FL(12"SE)=4899.

FOUND MONUMENT RING & LID

22-35-453-037

JAMES & BEVERLY

SMITH

22-35-453-056

MARTHA D.

LINDGREN

SOUTHEAST CORNER

SECTION 35,

T2S, R1E

SLB&M

R=270.00

±=55.734'

LOT 304/ 0.3291 ACRES

22-35-453-055

MARTH D. LINDGREN

3252 E. SØOTTISH DRIVE

39.542'

22-35-453-050

►RICHARD & SUZANNE

FANKHAUSER

——— SW ———— SECONDARY WATERLINE

PROPERTY LINE

IRRIGATION VALVE

SANITARY SEWER MANHOLE

STORM DRAIN CLEAN OUT

- — — — ADJACENT PROPERTY LINE

ELECTRIC POWERLINE

T TELEPHONE LINE

------ IRR ------ IRRIGATION LINE

____ CENTERLINE

22-35-453-061

RIM=4904.39

FL(12"S)=4886.79 FL(12"NE)=4886.65 FL(12"W)=4886.56

EXIST. WATER VALVE—

LOT 303

0.2931 ACRES

22-35-453-054 MARTH D. LINDGREN

3238 E. SCOTTIS⊬ DRIVE

N 88°24'39" W 175.141'

_ — — — — TANGENT LINE

_____ X _____ FENCE

EDGE OF ASPHALT

——— SS ——— SANITARY SEWER

— W — WATER LINE

____ · · ___ EXIST DITCH FLOW LINE

22-35-453-060

JR & JILL SMITH

BASIS OF BEARING

BASIS OF BEARING

NORTH 77° 13'00" EAST

NORTH 77° 13'00" EAST

(MONUMENT TO MONUMENT)

(MONUMENT TO MONUMENT)

0.2543 ACRES

22-35-453-053

MARTH D. LINDGREN

3230 E. SCOTTISH DRIVE

STORM DRAIN COMBO BOX

STORM DRAIN CULVERT

UTILITY MANHOLE

UTILITY POLE

GAS METER

OHP OVERHEAD POWER LINE

22-35-453-046

JR & JILL SMITH

47.828'

NORTH 89°54'10" WEST 1945.25' (RECORD) SOUTH 89°54'10" EAST 2639.87' (RECORD)

STORM DRAIN CATCH BASIN ___ _ DEED LINE

BUILDING PRIMARY

BUILDING SECONDARY

PUBLIC DRAINAGE EASEMENT

CONCRETE

--- ADJACENT RIGHT OF WAY

777777

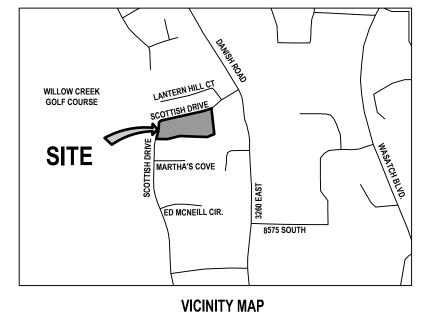
MAJOR CONTOURS 5' INCREMENT

BUILDABLE AREA WITHIN SETBACKS

Lots 301, 302, 303 and 304 of Scottish Heights 3R Phase 3 according to the official plat thereof, on file and of record in the office of Salt Lake County Recorder.

SURVEYOR'S CERTIFICATE

I, Patrick M. Harris, do hereby state that I am a Registered Professional Land Surveyor and that I hold certificate no. 286882 as prescribed by the laws of the State of Utah and represent that I have made a survey of the following described property, and that the same has been correctly surveyed and depicted on this plat.



VICINITY MAP NOT TO SCALE



HORIZONTAL GRAPHIC SCALE

HORZ: 1 inch = 20 ft.

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 35, **TOWNSHIP 2 SOUTH, RANGE 1 EAST,** SALT LAKE BASE AND MERIDIAN COTTONWOOD HEIGHTS CITY, SALT LAKE COUNTY, UTAH

TOPOGRAPHIC SURVEY

9/24/2013 DRAWN BY B. CLARK P. HARRIS PROJECT MANAGER

P. HARRIS OF 1